

# AGENDA

**COLUMBUS CITY COUNCIL MEETING**  
**Monday, June 2, 2014**  
**Council Chambers -- 1369 25 Avenue**  
**Columbus, Nebraska**  
**7 p.m.**

This meeting is being filmed and recorded. If you wish to address any items on the agenda – come to the podium – state your name and address and speak directly into the microphone the entire time you are addressing this body. THANK YOU.

In accordance with Section 84-1412 sub-section six (6) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all material to be discussed is available to the public for examination.

IN COMPLIANCE WITH THE OPEN MEETINGS ACT, LEGISLATIVE BILL 898, SECOND SESSION NINETY-NINTH LEGISLATURE OF NEBRASKA, A CURRENT COPY OF THE ACT IS POSTED IN THIS MEETING ROOM.

1. **STATEMENT OF COMPLIANCE WITH OPEN MEETINGS ACT AND ROLL CALL.**
2. **PRAYER.**
3. **NATIONAL ANTHEM AND PLEDGE OF ALLEGIANCE.**
4. **CONSENT AGENDA.**

**The following items are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a City Council Member or a citizen so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.**

- A. Approval of minutes of the May 19, 2014, City Council meeting.

B. Approval of reappointment of Police Chief or Designee, Fire Chief or Designee, and Communications Supervisor – Systems Operator to E911 Technical Committee for two-year terms.

C. Approval of reappointment of Robert C. Elsasser, Connie Hellbusch, Jeffrey C. Johnson, and Dwayne Smith to Citizen's Advisory Review Committee for four-year terms.

D. Approval of payroll and bills on file.

**5. APPROVAL OF THE MINUTES.** (Included in Consent Agenda.)

**6. SPECIAL PRESENTATIONS.** None.

**7. PUBLIC HEARINGS.**

A. Application to Nebraska Department of Economic Development for Community Development Block Grant Phase II comprehensive revitalization activities in the amount of \$150,000 (\$120,000 for purchase/rehab/resale of four single family units; \$9,600 for housing management; \$6,000 for lead based paint activities; and \$14,400 for general administration).

1. Resolution No. R14-52 approving application to Nebraska Department of Economic Development for Community Development Block Grant Phase II comprehensive revitalization activities.

**8. PETITIONS AND COMMUNICATIONS.** None.

**9. REPORTS OF CITY OFFICES.** None.

**10. REPORTS OF COUNCIL COMMITTEES.** None.

**11. REPORTS OF SPECIAL COMMITTEES.** None.

**12. REPORTS ON LEGISLATION.**

**13. NEW BUSINESS.**

A. Memorandum from Finance Director Kinnison recommending award of quotes to AVI Systems, Inc. in the amount of \$20,254 for upgrades to the

audio video system and \$6,589 for replacement of four cameras at the City Council Chambers.

B. Memorandum from Human Resources Director Oglevie recommending continuation of Regional Care Inc. as administrator of the City of Columbus Health Plan.

C. Comments from Mayor and City Council Members.

**14. RESOLUTIONS.**

A. Resolution No. R14-53 approving a Mutual Aid Agreement with Mid-Nebraska Volunteer Fire/Rescue Fire Association.

**15. ORDINANCES ON THEIR FIRST READING.** None.

**16. ORDINANCES ON THEIR SECOND READING.** None.

**17. ORDINANCES ON THEIR THIRD READING.** None.

**18. CONSIDERATION OF PAYROLL AND BILLS ON FILE.** (Included in Consent Agenda.)

**19. UNFINISHED BUSINESS.** None.

**20. ADJOURNMENT.**

Mayor Michael L. Moser (402) 562-4244 Office	Joseph A. Mangiamelli, City Administrator (402) 562-4233 Office
Beth Augustine-Schulte, Council Member – Ward 1	Charlie Bahr, Council Member – Ward 1
Ron Bogus, Council Member – Ward 2	Jim Bulkley, Council Member – Ward 2
Rich Jablonski, Council Member – Ward 3	Ron Schilling, Council President – Ward 3
John F. Lohr, Council Member – Ward 4	Terry Reardon, Council Member – Ward 4

A current agenda is on file at the Office of the City Clerk at City Hall, 2424 14 Street, Columbus, Nebraska. For more information, call (402) 562-4224 or visit our website at [www.columbusne.us](http://www.columbusne.us).