

# AGENDA

**COLUMBUS CITY COUNCIL MEETING**  
**Monday, January 20, 2014**  
**Council Chambers -- 1369 25 Avenue**  
**Columbus, Nebraska**  
**7 p.m.**

This meeting is being filmed and recorded. If you wish to address any items on the agenda – come to the podium – state your name and address and speak directly into the microphone the entire time you are addressing this body. THANK YOU.

In accordance with Section 84-1412 sub-section six (6) of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all material to be discussed is available to the public for examination.

IN COMPLIANCE WITH THE OPEN MEETINGS ACT, LEGISLATIVE BILL 898, SECOND SESSION NINETY-NINTH LEGISLATURE OF NEBRASKA, A CURRENT COPY OF THE ACT IS POSTED IN THIS MEETING ROOM.

1. **STATEMENT OF COMPLIANCE WITH OPEN MEETINGS ACT AND ROLL CALL.**
2. **PRAYER.**
3. **NATIONAL ANTHEM AND PLEDGE OF ALLEGIANCE.**
4. **CONSENT AGENDA.**

**The following items are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a City Council Member or a citizen so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.**

- A. Approval of minutes of the January 6, 2014, City Council meeting.

- B. Approval of Resolution No. R14-05 authorizing payment of various improvement projects.
  - C. Approval of Finance Department reports.
  - D. Approval of payroll and bills on file.
5. **APPROVAL OF THE MINUTES.** (Included in Consent Agenda.)
6. **SPECIAL PRESENTATIONS.**
- A. "State of the City" address by Mayor Michael L. Moser.
  - B. Presentation by Dee Hanson, Drive for Five Coordinator, regarding Drive for Five accomplishments the past year.
7. **PUBLIC HEARINGS.**
- A. Citizens Advisory Review Committee report of activities presented in accord with the Columbus Economic Development Plan.
  - B. Application of El Rey LLC, dba El Mezcal, for Retail Class "C" Beer, Wine and Distilled Spirits On and Off Sale Liquor License at 1012 East 23 Street, Suite 300.
    - 1. Application of Arturo DeLaPaz as manager of El Mezcal, 1012 East 23 Street, Suite 300, in conjunction with Class "C" Liquor License.
  - C. Application of 4-N Corporation for final plat and subdivision agreement of Whitetail Lake 6th Subdivision, located in part of the Southwest 1/4 of Section 30 and in part of the Northwest 1/4 of Section 31, Township 17 North, Range 1 East of the 6th P.M., Platte County, Nebraska (32 Avenue and Whitetail Drive) and request for the following waivers: 1) to allow the street width to be less than the standard 33 feet; 2) to allow the cul-de-sac to have a length that exceeds 350 feet; and 3) to allow non-standard street naming. (Planning Commission recommends approval with contingency that SID No. 7 be included as a party in the subdivision agreement.)
  - D. Application of West Wood Addition, LLC to rezone a tract of land located in the Southeast 1/4 of the Northeast 1/4 of Section 23, Township 17 North, Range 1 West of the 6th P.M., Platte County, Nebraska (vicinity of 48 Avenue and future 18 Street on west side) from "RR" (Rural

Residential District) to "R-1" (Single-Family Residential District) and to amend the Future Land Use Map of the Comprehensive Plan to reflect the same change in zoning. (Planning Commission recommends approval.)

1. Ordinance No. 14-01 approving rezoning and amendment to the Future Land Use Map of the Comprehensive Plan.

**8. PETITIONS AND COMMUNICATIONS.** None.

**9. REPORTS OF CITY OFFICES.** (Included in Consent Agenda.)

**10. REPORTS OF COUNCIL COMMITTEES.**

**A. PUBLIC PROPERTY, SAFETY AND WORKS COMMITTEE**

**Meeting 4 p.m., Monday, January 13, 2014**

- Discussion and approval of minutes of Traffic Control Device Committee meetings held December 9, 2013 and January 6, 2014.

**B. COMMITTEE OF THE WHOLE**

**Meeting 6 p.m., Monday, January 20, 2014**

- Review/Orientation of levy of special assessments.

**11. REPORTS OF SPECIAL COMMITTEES.** None.

**12. REPORTS ON LEGISLATION.**

**13. NEW BUSINESS.**

A. Appointment of Patrick L. Pope to Columbus Board of Airport Commissioners for three-year term.

B. Application of West Wood Addition, LLC for preliminary plat of Riverside Second Addition, located in the Southeast 1/4 of the Northeast 1/4 of Section 23, Township 17 North, Range 1 West of the 6th P.M., Platte County, Nebraska (17 Street and 48 Avenue). (Planning Commission recommends approval with contingencies as listed in City Engineers memo.)

C. Comments from Mayor and City Council Members.

**14. RESOLUTIONS.**

A. Resolution No. R14-03 rejecting all bids received for construction of the Columbus Municipal Solid Waste Transfer Station facility and authorizing city staff to re-advertise for bids from any and all bidders.

B. Resolution No. R14-04 withdrawing the apparent low bid received due to an error in calculating the bid proposal and awarding a contract to Bierman Contracting, Inc. in the amount of \$3,694,050 for construction of a new Solid Waste Transfer Station.

C. Resolution No. R14-06 approving a revised fee schedule agreement with Midwest Right of Way Services, Inc. in an amount not to exceed \$192,680 for right of way services in conjunction with 3 Avenue viaduct and 18 Avenue overpass projects.

**15. ORDINANCES ON THEIR FIRST READING.** None.

**16. ORDINANCES ON THEIR SECOND READING.** None.

**17. ORDINANCES ON THEIR THIRD READING.** None.

**18. CONSIDERATION OF PAYROLL AND BILLS ON FILE.** (Payroll and all other bills included in Consent Agenda.)

A. ARL Credit Services and Reardon Lawn & Garden, Inc.

**19. UNFINISHED BUSINESS.** None.

**20. ADJOURNMENT.**

Mayor Michael L. Moser (402) 562-4244 Office	Joseph A. Mangiamelli, City Administrator (402) 562-4233 Office
Beth Augustine-Schulte, Council Member – Ward 1	Charlie Bahr, Council Member – Ward 1
Ron Bogus, Council Member – Ward 2	Jim Bulkley, Council Member – Ward 2

Rich Jablonski, Council Member – Ward 3	Ron Schilling, Council President – Ward 3
John F. Lohr, Council Member – Ward 4	Terry Reardon, Council Member – Ward 4

A current agenda is on file at the Office of the City Clerk at City Hall, 2424 14th Street, Columbus, Nebraska. For more information, call (402) 562-4224 or visit our website at [www.columbusne.us](http://www.columbusne.us).